HAZLETON AREA SCHOOL DISTRICT 1515 WEST 23RD STREET HAZLE TOWNSHIP, PA 18202-1647

IMMEDIATE RESPONSE REQUESTED

| Homestead | Farmstead | Evcl | lucion |
|--------------|-----------|------|---------|
| 110IIICSICau | Tarmswau | LAU | lusivii |

| COUNTY USE ONLY Tax Parcel Number | | | | | |
|--|----------|--|--|--|--|
| Approved | Rejected | | | | |
| Return Completed Application to: CARBON COUNTY BOARD OF ASSESSMENT AND REVISION OF TAXES PO BOX 250 JIM THORPE, PA 18229 | | | | | |
| FOR QUESTIONS REGARDING ACT 1 CALL 570.325.5254 | | | | | |

DO NOT REMOVE STUB - RETURN COMPLETE FORM

Application for Homestead/Farmstead Exclusions

| Please | read instructions before completing applicat | ion. Applications must be filed with the | County Assessn | ient Office l | y March 1st. | | | | |
|-----------------------|---|--|---|-------------------------------|--------------------|--|--|--|--|
| 1. | Property Owner(s) | | | | | | | | |
| 2. | Property Address | | | | | | | | |
| 3. | Municipality | 4. School District | | | | | | | |
| | • | 4. School District | | | | | | | |
| 5. | Mailing Address of Property Owner | | | | | | | | |
| | (if different than property address) | | | | | | | | |
| 6. | Telephone Number of Property Owner | Daytime | Even | ing | | | | | |
| Homestead Information | | | | | | | | | |
| 7. | Do you use this property as your primary | | | Yes | No | | | | |
| 8. | Do you claim anywhere else as your primary residence, or do you, your spouse, or a co-owner, | | | | | | | | |
| | receive a Homestead tax abatement or other homestead benefit from any other county or state? Yes No | | | | | | | | |
| 9. | Is your residence part of a cooperative of | or condominium where some or all of | f the property | | | | | | |
| | taxes are paid jointly? | | _ | Yes | No | | | | |
| | If you answered "yes" to Question 9, wha | • | | | % | | | | |
| 10. | Do you use any portion of this property f | for something other than your primar | ry residence, | | | | | | |
| | such as a business or rental property? | h | 1 6 1 2 | Yes | No | | | | |
| | If you answered "yes" to Question 10, w | nat percentage of the property is used | d for business | | | | | | |
| 11 | or rental property? | | | | % | | | | |
| 11. | If known, please indicate your parcel number (If you do not know your parcel number | · | ank aall vaun | | | | | | |
| | tax collector or call your County Assessm | • | ank, can your | | | | | | |
| | tax conector of can your County Assessin | | | | | | | | |
| | (This section only needs to be co | Farmstead Information ompleted if you are also applying for a | a farmstead exc | lusion.) | | | | | |
| 12. | Does this property include at least ten co | ntiguous acres of farm land? | | Yes | No | | | | |
| 13. | Are there buildings and structures on the | e property that are used primarily to: | : | | | | | | |
| | a. Produce or store any farm product for | r purposes of commercial-agricultura | al production? | Yes | No | | | | |
| | b. House animals raised or maintained on the farm for the purpose of commercial- | | | | | | | | |
| | agricultural production? | | | Yes | No | | | | |
| | c. Store machinery or equipment used or | n the farm for the purpose of comme | rcial- | | | | | | |
| | agricultural production? | | | Yes | No | | | | |
| 14. | If you answered "yes" to Questions 13 a, b, | or c, do any farm buildings or structure | es receive | | | | | | |
| | an abatement of property tax under any other | her law (excluding "Clean and Green") |)? | Yes | No | | | | |
| applica | ning this application I am asserting that I am t ation which is false in any material matter sha to prosecution as a misdemeanor of the third | ll be subject to payment of taxes due, pla | Any person who l us interest, plus p | knowingly fi penalty and . | les an shall be | | | | |
| I hereb | y certify that all of the above information is t | rue and correct. | | | | | | | |
| | Signature Date | | | | | | | | |
| | | OFFICIAL U | | | | | | | |
| | Date Filed Homestead | | lomestead Value armstead Value | | _ | | | | |
| | | Date Reviewed A | Assessment Informa | | _ | | | | |
| | ahfe05.qxp 10/10 | | .and mprovements | | _ _ | | | | |
| - | | | OTAL | | _ • | | | | |